



THE CABINET

Tuesday 4 October 2022

NOTIFICATION TO COUNCIL MEMBERS OF THE DECISIONS MADE

The Cabinet made the decisions below at its meeting on Tuesday 4 October 2022.

Each decision save for those which are recommendations to the Council will come into effect at 10:00 on Wednesday 12 October 2022 unless it is called in under the procedure set out in Chichester District Council's Constitution.

Any decisions marked by an asterisk are considered to be urgent and are not subject to the call-in procedure.

AGENDA ITEM NO	AGENDA ITEM DESCRIPTION AND DECISION
5	<p>Council Tax Review of Locally Defined Discounts and Premiums</p> <p>RESOLVED</p> <p>That the Council Tax Discounts and Premiums proposed in the Appendix to the agenda report be applied for the 2023-2024 financial year.</p>
6	<p>Determination of the Council Tax Reduction Scheme 2023 – 2024</p> <p>*RECOMMENDATION TO COUNCIL</p> <p>That Cabinet recommend the proposed Council Tax Reduction Scheme 2023-2024 be approved by Full Council.</p> <p>RESOLVED</p> <p>That Cabinet delegate approval for mid-year changes in the Scheme, where it is deemed appropriate for the Director for Housing and Communities following consultation with the Director of Corporate Services and Cabinet Member for Finance, Corporate Services and Revenues and Benefits.</p>
7	<p>WSCC's Concession Contract for the Provision of Electric Vehicle Charge Points and Related Services</p> <p>RESOLVED</p>

	<p>That Cabinet resolves that the Council joins the West Sussex County Council concession contract for the planning, installation, operation and maintenance of an electric vehicle charging network.</p> <p>That Cabinet resolves that Parking Services retains the remaining £35,700 electric vehicle charging points budget to enable the installation of EVCP's in new locations and/or the expansion of provision in existing locations whether the Council joins the WSCC contract or not and potentially in locations rejected by CK but where the Council wishes to see EVCP provision.</p>
8	<p>Late Items</p> <p>RESOLVED</p> <p>That Cllr Adrian Moss be appointed to replace Cllr John-Henry Bowden on the Development Plan and Infrastructure Panel.</p>
10	<p>Phase 2 of Coastal Partners; Transfer of Staff</p> <p>RESOLVED</p> <p>That the recommendation as set out in section 2.1 of the report be approved.</p>
11	<p>Recording Equipment in Committee Rooms</p> <p>RESOLVED</p> <p>That the recommendation as set out in section 2.1 of the report be approved.</p>